

April 11, 2023

☆☆☆ Hearing Notice ☆☆☆

**MEMORANDUM**

**To:** Members, Subcommittee on Water, Wildlife and Fisheries  
**From:** The Honorable Cliff Bentz, Chairman  
**Subject:** Legislative Hearing – April 18, 2023

On **Tuesday, April 18, 2023, at 10:30 a.m. EDT** in room 1334 Longworth House Office Building, the Committee on Natural Resources, Subcommittee on Water, Wildlife and Fisheries will hold a legislative hearing on the following bills:

- **H.J. Res. 29 (Rep. Mann)**, Providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the United States Fish and Wildlife Service relating to "Endangered and Threatened Wildlife and Plants; Lesser Prairie-Chicken; Threatened Status With Section 4(d) Rule for the Northern Distinct Population Segment and Endangered Status for the Southern Distinct Population Segment";
- **H.J. Res. 46 (Rep. Bentz)**, Providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the National Marine Fisheries Service relating to "Endangered and Threatened Wildlife and Plants; Regulations for Listing Endangered and Threatened Species and Designating Critical Habitat".
- **H.J. Res. 49 (Rep. Stauber)**, Providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the United States Fish and Wildlife Service relating to "Endangered and Threatened Wildlife and Plants; Endangered Species Status for Northern Long-Eared Bat"; and
- **H.R. 1213 (Rep. Grijalva)**, "*Restoring Effective Science-based Conservation Under Environmental laws protecting Whales Act of 2023*" or the "*RESCUE Whales Act of 2023*".

Witnesses are by invitation only.

If you need further information, please call Thomas Shipman, Clerk, Subcommittee on Water, Wildlife and Fisheries at (202) 225-8331.

Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; or 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201